



# PROJECT FACILITY COMMITMENT FORM

SEWER

Please type or use pen

Owner's Name \_\_\_\_\_ Phone \_\_\_\_\_  
Owner's Mailing Address \_\_\_\_\_ Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

ORG \_\_\_\_\_  
ACCT \_\_\_\_\_  
ACT \_\_\_\_\_  
TASK \_\_\_\_\_  
DATE \_\_\_\_\_ AMT \$ \_\_\_\_\_

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DISTRICT CASHIER'S USE ONLY

## SECTION 1. PROJECT DESCRIPTION

## TO BE COMPLETED BY APPLICANT

1. ☐ Major Subdivision (TM) Case No. \_\_\_\_\_  
☐ Minor Subdivision (TPM) Case No. \_\_\_\_\_  
☐ Major Use Permit (MUP) Case No. \_\_\_\_\_  
☐ Purpose of MUP: \_\_\_\_\_  
☐ Certificate of Compliance \_\_\_\_\_  
☐ Other \_\_\_\_\_
2. ☐ Residential . . . . . Total number of dwelling units \_\_\_\_\_  
☐ Commercial . . . . . Gross floor area \_\_\_\_\_  
☐ Industrial . . . . . Gross floor area \_\_\_\_\_  
☐ Other . . . . . Gross floor area \_\_\_\_\_

Assessor's Parcel Number(s)  
(Add extra if necessary)


3. Total Project acreage \_\_\_\_\_ Total lots \_\_\_\_\_ Smallest proposed lot \_\_\_\_\_

4. Is the project proposing its own wastewater treatment plant? Yes ☐ No ☐  
Is the project proposing the use of reclaimed water? ☐ ☐

Thomas Bros. Page \_\_\_\_\_ Grid \_\_\_\_\_

Project address \_\_\_\_\_ Street \_\_\_\_\_

Community Planning Area/Subregion \_\_\_\_\_ Zip \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

(On completion of above, present to the sewer district with appropriate fee to establish facility commitment, Section B below.)

## SECTION 2: FACILITY COMMITMENT

## TO BE COMPLETED BY DISTRICT

Pursuant to the Public Facility Element of the General Plan and County Board of Supervisors Policy I-84, commitment must be for a period of at least years. Commitment must be obtained within the three months prior to the date of final action by the approving authority. **THIS IS NOT A WASTEWATER DISCHARGE PERMIT**, and capacity fees are subject to increase prior to issuance of a discharge permit.

District name \_\_\_\_\_ Service area \_\_\_\_\_

- ☐ Amount of capacity committed for this project: \_\_\_\_\_ EDUs.  
**Optional:** Number of EDUs \_\_\_\_\_ x Connection Fees \$ \_\_\_\_\_ = Total Capacity Fees: \$ \_\_\_\_\_  
**(These fees are not refundable.)**
- ☐ Facility capacity has been committed pursuant to a binding agreement satisfactory to the district. Expiration date: \_\_\_\_\_  
(Commitment must be for a minimum of two years. If no expiration date, please so specify.)
- ☐ Facility capacity is committed for this project until \_\_\_\_\_. (Termination date of this letter must be at least two years from the date of issuance.)
- ☐ The District Board of Directors has certified that public agency facilities are under construction and permits to construct have been received. Capacity for this project is committed for a period of at least two years from the time that the public agency's facility improvements come on-line. Scheduled (not guaranteed) start-up date: \_\_\_\_\_ Facility capacity is committed until: \_\_\_\_\_  
(if no expiration date, please so specify).

Authorized signature \_\_\_\_\_ Print name \_\_\_\_\_

Print title \_\_\_\_\_ Phone \_\_\_\_\_

On completion of Section B by the District, applicant is to submit this form to  
the Department of Public Works, Final Maps or Grading, 5201 Ruffin Road, San Diego, CA 92123